

# CMEA Capitol Section 6<sup>th</sup> Grade Honor Band

Postmark deadline: November 29, 2011

Honor Band: January 7, 2012 Ms. April Bean, Guest Conductor

*See attached page for specific instructions as to instrumentation, qualifications, etc.  
\*use "tab" and "return" to fill in all appropriate blank spaces on the entry form\**

Director's Name \_\_\_\_\_  
 Director's Home Address \_\_\_\_\_  
Mailing address City Zip  
 Director's Home Phone \_\_\_\_\_ Director's shirt size: \_\_\_\_\_  
 (If director wishes to order a sweatshirt or hoodie instead of a tee, please circle choice, circle size and add appropriate \$ amount.)  
 Director's E-mail Address \_\_\_\_\_ Sweatshirt (add \$6) Hoodie (add \$15)

School Name \_\_\_\_\_ Principal's Name \_\_\_\_\_  
 School Address \_\_\_\_\_ School Phone \_\_\_\_\_  
Mailing address City Zip SHIRT SIZE

STUDENT'S NAME	GRADE	INSTRUMENT (1 <sup>st</sup> /2 <sup>nd</sup> part & treble/bass clef)	<u>child</u>	<u>adult</u>	\$8.00 fee
1. _____					\$ _____
2. _____					\$ _____
3. _____					\$ _____
* _____					\$ _____
* _____					\$ _____
School fee to participate in the 6 <sup>th</sup> Grade Honor Band \$40					\$ _____

School Name \_\_\_\_\_ Principal's Name \_\_\_\_\_  
 School Address \_\_\_\_\_ School Phone \_\_\_\_\_  
Mailing address City Zip SHIRT SIZE

STUDENT'S NAME	GRADE	INSTRUMENT (1 <sup>st</sup> /2 <sup>nd</sup> part & treble/bass clef)	<u>child</u>	<u>adult</u>	\$8.00 fee
1. _____					\$ _____
2. _____					\$ _____
3. _____					\$ _____
* _____					\$ _____
* _____					\$ _____
School fee to participate in the 6 <sup>th</sup> Grade Honor Band \$40					\$ _____

\* Up to two additional students may be added in low brass, low woodwinds or French horn.

Check here if one of you have a **percussionist** not registered on this form who could be called upon to cover parts (up to grade 2½ music, including mallets) in the event that we do not have enough percussionists for one or more pieces. (Students will be selected by lottery, and you will be contacted.) **Student name:** \_\_\_\_\_

	Total amount of school and student fees	\$ _____
	Materials Fee:	\$ _____
MENC Membership Number _____ Expiration _____	Subtotal	\$ _____
Substitute Sweatshirt (\$6) or Hoodie (\$15) for director tee shirt		\$ _____
Additional shirts at \$8 per shirt: _____ S _____ M _____ L _____ XL _____ x \$8	=	\$ _____
	Total Due	= \$ _____

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## Directions and Instructions for application

Please note the following guidelines for submission of applications:

- You may submit a maximum of one check per school. **Individual checks from students will not be accepted.**
- **Please read application carefully and fill out completely and legibly.**
- **Attach a photocopy of your current MENC card in order for your paperwork to be processed.** If your membership has lapsed and you need to renew, visit [www.menc.org](http://www.menc.org) for more information. Membership may not be renewed on the attached application.
- Make all checks payable to **CMEA-Capitol Section**. (No purchase orders accepted.) There is a \$20 fee for returned checks.
- Applications must be pre-paid and all students must be pre-registered by the deadline to participate. No substitutions will be allowed. **All directors must be in attendance at the rehearsal on January 7 or be represented by a district employee.** If representation by another is necessary, please make sure Carol Kouklis is informed in advance and has the name of the person in charge of your students.
- Send 6<sup>th</sup> Grade Honor Band applications/checks to **Carol Kouklis, 900 Mariposite Lane, Placerville, CA 95667.**

## Information for specific instrumentation and deadlines

The 6<sup>th</sup> Grade Honor Band members are chosen by director recommendation. Students should have at least one year's band experience on their instrument. They should be top students in your class. They should be proficient through at least the first method book and have band experience playing with others and reading non-unison music. Please note on the application whether they should play a 1<sup>st</sup> or 2<sup>nd</sup> part, as needed – particularly for clarinets. If they cannot yet play over the break successfully, please request a 2<sup>nd</sup> part.

Please list a **maximum of three students** per school. **Do not bring more than one flute, one percussion or one alto saxophone player per school. Applications that do not follow the instrumentation requirements will be returned.** A returned application may cause you to miss the November 29<sup>th</sup> postmark deadline, making your students ineligible for participation.

**You may add up to two additional students per school if they play low brass, low woodwinds or French horn.**

Percussionists are required to learn all parts including mallets and will be assigned specific parts for each song.

This form must be postmarked by Nov. 29, 2011 **OR** hand delivered to the Middle School Audition session on November 29, 2011.

**Late applications will not be accepted.**

The rehearsal and concert will be held on Saturday, January 7<sup>th</sup>, 2012. The rehearsal starts at 9:00 AM.

**The concert will begin at 2:00 PM** at the Sheldon High School Performing Arts Center.

If you have questions or concerns, please contact me.

Carol Kouklis  
(530) 626-3149 Ext. 152  
[ckouklis@gousd.k12.ca.us](mailto:ckouklis@gousd.k12.ca.us)